



SAN CLEMENTE HIGH SCHOOL

Triton Basketball

LEAGUE CHAMPIONS 1975, 2013, 2015, 2016, 2017, 2021, 2023

Boys Basketball Camps

SUMMER 2024

Camp Director: Landon Pluimer

Head Boys Basketball Coach-San Clemente High School

IN-COMING FROSH CAMP (Boys)

Dates: June 17- July 12 (Mon-Thu Only) **Times:** 1:00-3:00pm

Location: SCHS Upper (Auxiliary) Gymnasium

Requirement: All athletes **must have an Athletic Clearance** on file with SCHS for 2024-2025

Requested Donation: \$295 (players receive a set of practice gear to keep)

Age Group: In-coming 9th graders to SCHS

Camp Highlights:

- Develop Skills & Fundamentals, Learn Expectations of San Clemente Triton Basketball, Competitive Games (Summer League and Weekend Tournaments)
- Players will work with members of the coaching staff as well as former players
- Players will be split up into different teams to compete throughout the rest of the summer season in weekend tournaments and league games
- Practices will be held throughout the course of the rest of the summer from 1-3
- There will be a mandatory parent meeting after practice (**3 p.m.**) on Monday 6/17 (right after practice) to go over the summer program
- **This camp is highly recommended but not required for players interested in trying out for basketball at SCHS**

Questions? E-mail Head Coach Landon Pluimer @ lapluimer@capousd.org

TO REGISTER:

Name _____ Phone # _____ Grade _____ Age _____

E-mail _____ Address _____ City _____ Zip _____

Contact Person _____ Jersey Size (circle one) Adult S M L XL

Make check payable to: TBC- 3 Point Club

Mail registration and donation check to: SCHS Boys Basketball, 700 Ave. Pico, San Clemente, CA 92673

I/we the parents or guardians of the above named child hereby release, absolve, indemnify, and hold harmless the Capistrano Unified School District, Landon Pluimer and any coaching staff member of the camp for any injuries or damage that he may receive or cause as a result from activities during the above mentioned camp. I/we assume all risks and hazards incidental to the conduct of the activities and hereby acknowledge that my child is covered under our family health plan.

Signature _____ Date _____ Insurance Carrier _____ Policy # _____

Please note that the Constitution of the State of California requires that we provide a public education to you free of charge. Your right to a free education is for all school/educational activities, whether curricular or extracurricular, and whether you get a grade for the activity or class. Subject to certain exceptions, your right to a free public education means that we cannot require you or your family to purchase materials, supplies, equipment or uniforms for any school activity, nor can we require you or your family to pay security deposits for access, participation, materials, or equipment.